## Message Text

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INFO AMEMBASSY ISLAMABAD
AMEMBASSY NEW DELHI
AMEMBASSY ROME
AMEMBASSY THERAN
CINCPAC

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E.O. 11652: GDS

GCUGS: PINT, PGOV, AF SUBJ: FUNERAL POLITICS

- 1. SUMMARY. THE DEATH IN ROME OF THE ANCIENT SHAH WALI KHAN, A RETIRED MARSHAL AND SENIOR MEMBER OF THE RULING MOHAMADZAI CLAN, WAS OBSERVED IN OBSEQUIES HERE WHICH CAN BEST BE DESCRIBED AS "TRIBAL RITES" -- DESPITE PRESIDENT DAOUD'S EXPLICIT STATEMENT THAT NATIONAL CONCERNS MUST OUTRANK FAMILY CONCERNS AND HIS INDICATION THAT HE CAME TO PRAISE A NATIONAL HERO AND NOT AN UNCLE. END SUMMARY.
- 2. SHAH WALI KHAN DIED IN ROME ON (OR ABOUT) APRIL 14. HIS OBSEQUIES DREW HIS KINSMEN IN KABUL TOGEHTER -- OR AT LEAST INTO PROXIMITY -- AT A TIME WHEN THERE IS DESSENSION REPORTED AMONG THE "AFGHAN ESTABLISHMENT". (DEE KABUL 2530)
- 3. SHAH WALI KHAN WAS A RETIRED MARSHAL OF THE ARMY WHEN HE DIED AT 96, A MAN OFFICIALLY REVERED BY THE AFGHAN REPUBLICAN GOVERNMENT FOR HIS ROLE IN LEADING AN ARMY IN 1929 TO DEPOSE THE TAJIK USURPER, KNOWN AS THE BACHA-E-SAQAO ("THE SON OF CONFIDENTIAL

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THE WATER CARRIER"), WHO HAD SEIZED KABUL AND SOUGHT TO RULE AFGHANISTAN AFTER REVOLUTION TOPPLED KING AMANULLAH. SHAH WALI KHAN SERVED HIS COUNTRY -- AND HIS FAMILY, SINCE IN AFGHAN HISTORY THE TWO ARE ALMOST INDISTINGUISHABLE -- AS REGENT AND AMBASSADOR TO SEVERAL COUNTRIES. HE DIED IN EXILE IN ROME, AFTER A LATE MARCH STROKE.

- 4. WHILE HIS SON ABDUL WALI -- A PROMINENT RPKAL OF DAOUD'S
  -- WAS IN JAIL AFTER THE JULY 1973 COUP, SHAH WALI WAS UNDER
  VIRTUAL HOUSE ARREST UNTIL HE AND HIS SON WERE ALLOWED TO
  EXILE THEMSELVES FROM AFGHANISTAN ON OCOTBER 22, 1975. SHAH
  WALI WAS A VICTIM OF DYNASTIC POLITICS: HIS FATHER HAD TWO
  WIVES, ONE OF WHOM PRODUCED FORMER KING NADER, SHAH MAHMOUD
  ZHAZI AND SHAH WALI HIMSELF; ENOTHER WIFE PRODUCED MOHAMMAD
  AZIZ (FATHER OF PRESIDENT DAOUD AND FOREIGN POLICY ADVISOR
  NAIM), AND AZIZ'S BROTHER HASHEM -- WHO SERVED AS HIS
  DEPHEW (ACTUALLY "HAFL NEPHEW") KING ZAHIR'S PRIME MINISTER AND,
  ACCORDING TO A RELIABLE SOURCE "NEVER WASTED AN OPPORTUNITY TO
  HUMILIATE HIS MAJESTY". HASHEM WAS IN TURN THE MENTOR OF
  DAOUD, SON OF HIS ONLY FULL BROTHER.
- 5. THUS DOES HAREM POLITICS OF THE PAST CENTURY INTRUDE ITSELF INTO MODERN AFGHANISTAN. SHAH WALI WAS VICTIM TOO OF HIS OWN SON'S AUTHORITY AND COMPETENCE, AS NOTED ABOVE GENERAL ABDUL WALI IS THOUGHT BY MANY TO BE DAOUD'S NATURAL" REPLACEMENT AS CLAN HEAD AND NATIONAL PRESIDENT. WHILE IN JAIL FROM JULY OF 1973 UNTIL OCTOBER OF 1975, BY SOME ACCOUNTS, ABDUL WALI WAS BRUTALLY TEATED. HE WAS WITH HIS FATHER IN ROME AT THE TIME OF THE OLD MAN'S DEATH -- EXILES ALL, ALONG WITH FORMER KING ZAHIR, WHO IS GENERAL ABDUL WALI'S FATHER-IN-LAW (AND FIRST COUSIN).
- 6. SHAH WALI WAS BURIED IN ROME, MANY SPECULATE BECAUSE DAOUD DID NOT WANT ABDUL WALI RETURNING HERE TO SEE TO HIS FATHER'S BURIAL. OBSEQUIES HERE HOWEVER WERE LENGTHY AND FORMAL: TWO MORNINGS OF PRAYER AT KABUL'S LARGEST MOSQUE, AT WHICH PRESIDENT CONFIDENTIAL

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DAOUD STAYED DURING ONE TO ACCEPT CONDOLENCES (HE HAD RETURNED FROM THE SOVIET UNION ONLY THE PREVIOUS DAY); AFTERNOON PRAYER SERVICE FOR "RANKING LADIES"; A BOOK OPEN FOR THE OFFICIAL CONDOLENCE STATEMENTS OF AMBASSADORS; AND MILITARY HONOR GUARDS FOR PUBLIC CEREMONIES.

- 7. THOUGH HANDLED THROUGHOUT AS A MILITARY AFFAIR -- BEFITTING A LATE HERO -- THE SHAH WALI KHAN OBSEQUIES INEVITABLY INVOLVED MEMBERS OF HIS CLOSE AND EMINENT FAMILY. IN ADDITION TO DAOUD, THE PRESIDENT'S BROTHER NAIM TOOK PART, AS DID GHAZIS AND SERAJES AND RAFIQS AND TARZIS -- THE BRIGHTEST STARS IN THE FIRMAMENT OF FAMILIES FORMING CLAN MOHAMMADZAI.
- 8. DAOUD TOOK THE OCCASION TO SAY, PUBLICLY: "ONE SHOULD KNOW THAT THE INTERESTS OF THE COUNTRY AND FAMILY RELATIONSHIPS ARE TWO DIFFERENT ISSUES WHICH SHOULD NOT BE MIXED -- AND THE NATIONAL INTERESTS SHOULD REST ABOVE ALL". HE WENT ON TO ADD WORDS TO THE EFFECT THAT HE CAME TO HONOR A NATIONAL HERO, WHO ONLY INCIDENTALLY WAS HIS UNCLE. AFGHANS REMAIN TO BE

CONVINCED, NEVERTHELESS, THAT DAOUD IS ABLE TO PUT GREAT DISTANCE TWTWEEN HIMSELF AND HIS FAMILY -- NO MATTER HOW HARD HE MIGHT TRY. THIS REMAINS A TRIBAL COUNTRY, AND THE SHAH WALI KHAN MERORIAL SERVICES WERE ESSENTIALLY TRIBAL RITES. ELIOT

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